

Aerial Map



Map Center: 45° 49' 35.14, -97° 10' 32.34



33-128N-52W
Roberts County
South Dakota

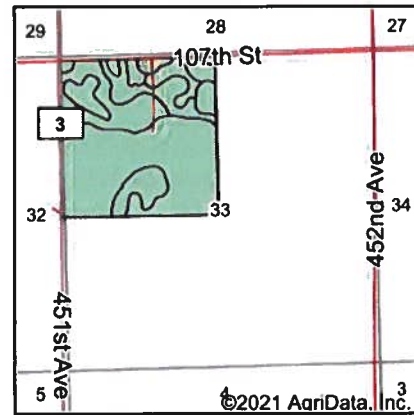
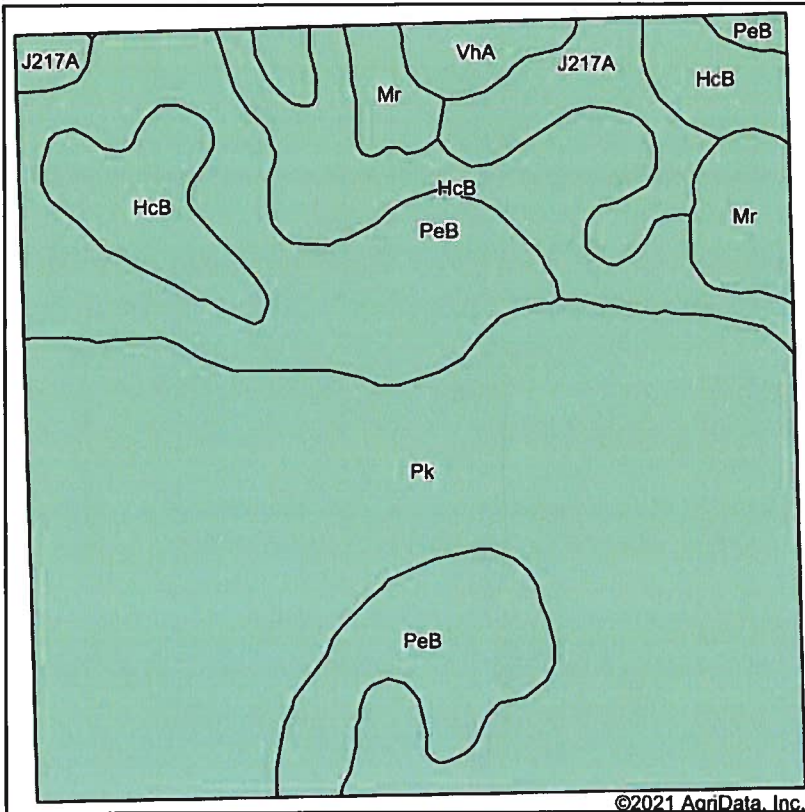


9/28/2021



Field borders provided by Farm Service Agency as of 5/21/2008.

Soils Map



State: **South Dakota**
 County: **Roberts**
 Location: **33-128N-52W**
 Township: **Norway**
 Acres: **162.84**
 Date: **9/28/2021**



Soils data provided by USDA and NRCS.

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Area Symbol: SD109, Soil Area Version: 21

| Code | Soil Description | Acres | Percent of field | Non-Irr Class *c | Productivity Index | Corn | Soybeans | *n NCCPI Soybeans | |
|-------------------------|---|-------|------------------|------------------|--------------------|-------------|-------------|-------------------|----------------|
| Pk | Peever-Tonka complex | 85.61 | 52.6% | Ils | 70 | 70 | 26 | 39 | |
| PeB | Peever clay loam, 2 to 6 percent slopes | 34.67 | 21.3% | IIIe | 68 | | | 56 | |
| HcB | Hamerly-Vallers loams, 2 to 4 percent slopes | 24.60 | 15.1% | Ils | 64 | 64 | 21 | 55 | |
| J217A | Parnell silty clay loam, occasionally ponded, 0 to 1 percent slopes | 7.97 | 4.9% | IIIw | 71 | | | 45 | |
| Mr | Southam silty clay loam, 0 to 1 percent slopes | 7.44 | 4.6% | VIIIw | 10 | | | 9 | |
| VhA | Vallers-Hamerly loams, 0 to 2 percent slopes | 2.55 | 1.6% | IVw | 57 | 58 | 19 | 56 | |
| Weighted Average | | | | | | 65.8 | 47.4 | 17.1 | *n 44.2 |

*n: The aggregation method is "Weighted Average using all components"
 *c: Using Capabilities Class Dominant Condition Aggregation Method

Soils data provided by USDA and NRCS.

Topography Contours



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Source: USGS 10 meter dem
 Interval(ft): 3.0
 Min: 1,210.7
 Max: 1,231.1
 Range: 20.4
 Average: 1,218.4
 Standard Deviation: 6 ft



33-128N-52W
Roberts County
South Dakota

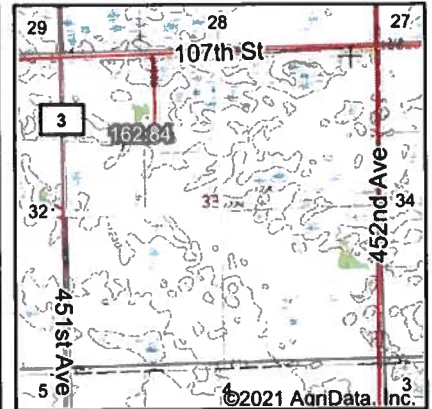
9/28/2021
 Map Center: 45° 49' 35.14, -97° 10' 32.34

Maps Provided By

 CUSTOMIZED ONLINE MAPPING
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Field borders provided by Farm Service Agency as of 5/21/2008.

Wetlands Map



State: **South Dakota**
 Location: **33-128N-52W**
 County: **Roberts**
 Township: **Norway**
 Date: **9/28/2021**

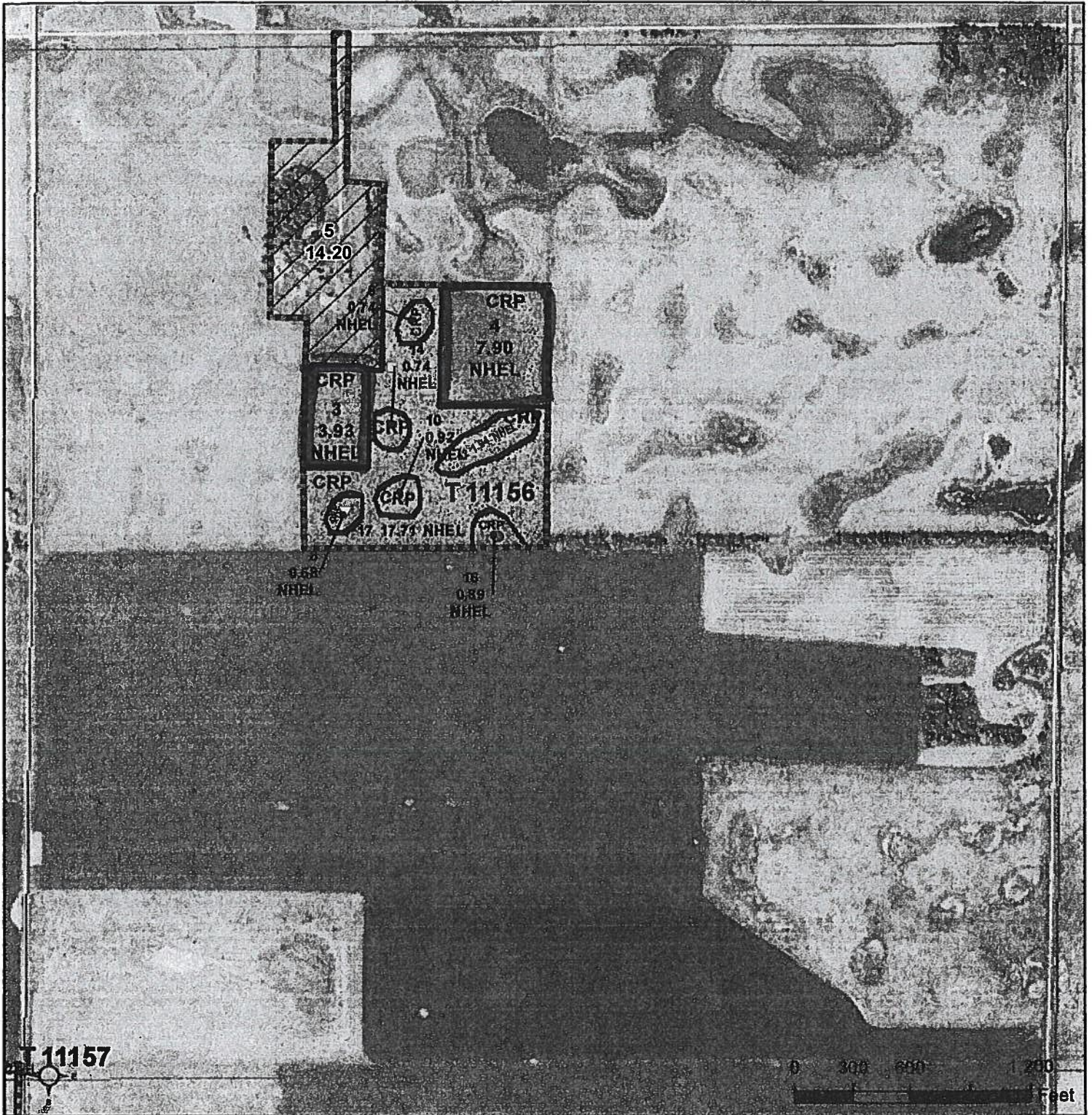
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surety
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| Classification Code | Type | Acres |
|---------------------|-----------------------------------|--------------|
| PAB/EM1F | Freshwater Pond | 13.86 |
| PEM1F | Freshwater Emergent Wetland | 5.66 |
| PEM1C | Freshwater Emergent Wetland | 4.08 |
| PEM1Fd | Freshwater Emergent Wetland | 0.36 |
| PEM1A | Freshwater Emergent Wetland | 0.35 |
| PFOA | Freshwater Forested/Shrub Wetland | 0.20 |
| PEM1Ax | Freshwater Emergent Wetland | 0.07 |
| Total Acres | | 24.58 |

Data Source: National Wetlands Inventory website. U.S. DoI, Fish and Wildlife Service, Washington, D.C. <http://www.fws.gov/wetlands/>

Field borders provided by Farm Service Agency as of 5/21/2008.



Common Land Unit

| | |
|--------------|----------------|
| Non-Cropland | CRP |
| Cropland | Tract Boundary |
| | PLSS |

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

Mary Hofland

Ac 3 = 3.93

Ac 4 = 7.90

11.83

CP 37

10YR

2018 Program Year
 Map Created May 03, 2018
Farm 9519

33-128N-52LW

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CRP/RENTAL INCOME INFO

CRP #1 11.83 acres x \$135/acre = total annual payment \$1,597.00 contract expires 2029

CRP #2 23.62 acres x \$1550/acre = total annual payment \$3,543.00 contract expires 2029

2021 Pasture Rent \$3,500.00

| | | |
|---|---|--|
| CRP-1 (10-22-15) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT | 1. ST. & CO CODE & ADMIN. LOCATION 46 109 | 2. SIGN-UP NUMBER 52 |
| | 3. CONTRACT NUMBER 11613 | 4. ACRES FOR ENROLLMENT 11.83 |
| 7A. COUNTY OFFICE ADDRESS (Include Zip Code) ROBERTS COUNTY FARM SERVICE AGENCY 2018 SD HIGHWAY 10, STE B SISSETON, SD 57262-2502 | 5. FARM NUMBER 0009519 | 6. TRACT NUMBER(S) 0011156 |
| 7B. TELEPHONE NUMBER (Include Area Code): (605) 698-7639 | 8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/> | 9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10/01/2019 TO: (MM-DD-YYYY) 09/30/2029 |

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

| | | | | | | |
|--|-----------|--|--------------|-----------------|----------|-------------------------------|
| 10A. Rental Rate Per Acre | \$ 135.00 | 11. Identification of CRP Land (See Page 2 for additional space) | | | | |
| 10B. Annual Contract Payment | \$ 1,597 | A. Tract No. | B. Field No. | C. Practice No. | D. Acres | E. Total Estimated Cost-Share |
| 10C. First Year Payment | \$ | 0011156 | 0003 | CP37 | 3.93 | \$ 0 |
| (Item 10C applicable only to continuous signup when the first year payment is prorated.) | | 0011156 | 0004 | CP37 | 7.90 | \$ 0 |

12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

| | | | |
|---|----------------------|---------------------------------------|---------------------------------|
| A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): MARY B HOFFLAND PO BOX 92 CLAIRE CITY, SD 57224-0092 | (2) SHARE 100.00% | (3) SIGNATURE <i>Mary Hoffland</i> | (4) DATE (MM-DD-YYYY) 7-5-19 |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): | (2) SHARE % | (3) SIGNATURE | (4) DATE (MM-DD-YYYY) |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): | (2) SHARE % | (3) SIGNATURE | (4) DATE (MM-DD-YYYY) |

| | | |
|-------------------------|--|---------------------------------|
| 13. CCC USE ONLY | A. SIGNATURE OF CCC REPRESENTATIVE <i>Shaun Rolstad</i> | B. DATE (MM-DD-YYYY) 7-15-19 |
|-------------------------|--|---------------------------------|

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended), the authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.

Original - County Office Copy
 Owner's Copy
 Operator's Copy

| | | | |
|--|---|--|--------------------------------------|
| CRP-1 (10-22-15) | U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation | 1. ST. & CO CODE & ADMIN. LOCATION 46 109 | 2. SIGN-UP NUMBER 51 |
| CONSERVATION RESERVE PROGRAM CONTRACT | | 3. CONTRACT NUMBER 11553 | 4. ACRES FOR ENROLLMENT 23.62 |

| | | |
|--|---|--|
| 7A. COUNTY OFFICE ADDRESS (Include Zip Code) ROBERTS COUNTY FARM SERVICE AGENCY 2018 SD HIGHWAY 10, STE B SISSETON, SD 57262-2502 | 5. FARM NUMBER 0009519 | 6. TRACT NUMBER(S) 0011156 |
| 7B. TELEPHONE NUMBER (Include Area Code): (605) 698-7639 | 8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/> | 9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10/01/2018 ✓ TO: (MM-DD-YYYY) 09/30/2029 |

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

| | | | | | | |
|--|-----------|--|--------------|-----------------|----------|-------------------------------|
| 10A. Rental Rate Per Acre | \$ 150.00 | 11. Identification of CRP Land (See Page 2 for additional space) | | | | |
| 10B. Annual Contract Payment | \$ 3,543 | A. Tract No. | B. Field No. | C. Practice No. | D. Acres | E. Total Estimated Cost-Share |
| 10C. First Year Payment | \$ | 0011156 | 0006 | CP27 | 0.74 | 0 |
| (Item 10C applicable only to continuous signup when the first year payment is prorated.) | | 0011156 | 0008 | CP27 | 0.68 | 0 |
| | | 0011156 | 0010 | CP27 | 0.92 | 0 |

12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

| | | | |
|--|--------------------------|--|--------------------------------------|
| A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): MARY B HOFLAND PO BOX 92 CLAIRE CITY, SD 57224-0092 | (2) SHARE 100.00% | (3) SIGNATURE <i>Mary Hofland</i> | (4) DATE (MM-DD-YYYY) 7-10-18 |
| B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): | (2) SHARE % | (3) SIGNATURE | (4) DATE (MM-DD-YYYY) |
| C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): | (2) SHARE % | (3) SIGNATURE | (4) DATE (MM-DD-YYYY) |

| | | |
|-------------------------|---|-------------------------------------|
| 13. CCC USE ONLY | A. SIGNATURE OF CCC REPRESENTATIVE <i>Sharon Belsted</i> | B. DATE (MM-DD-YYYY) 7-16-18 |
|-------------------------|---|-------------------------------------|

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 Owner's Copy
 Operator's Copy

APD

CONTINUATION OF ITEM 11 – Identification of CRP Land

| A. Tract No. | B. Field No. | C. Practice No. | D. Acres | E. Total Estimated C/S | F. CONTRACT PERIOD (MM-DD-YYYY) | |
|-----------------|-----------------|--------------------|-------------|------------------------------|---------------------------------|-----------|
| | | | | | (1) FROM | (2) TO |
| 0011156 | 0012 | CP27 | 1.94 | 0 | | |
| 0011156 | 0014 | CP27 | 0.74 | 0 | | |
| 0011156 | 0016 | CP27 | 0.89 | 0 | | |
| 0011156 | 0017 | CP28 | 17.71 | 133 | | |
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Original – County Office Copy

Owner's Copy

Operator's Copy

CCRP Plan Map

Date: 6/15/2018

Customer(s): MARY B HOFLAND
District: ROBERTS CONSERVATION DISTRICT
Approximate Acres: 23.62
Legal Description: NW 33-128-52

Field Office: SISSETON SERVICE CENTER
Agency: USDA / NRCS
Assisted By: RONALD CHRISTENSEN



Prepared with assistance from USDA-Natural Resources Conservation Service

Legend

T11156FWP18

Townships

Sections



| | | | | | |
|--|------------------------------|--|--|-----------------|---------------|
| U.S. DEPARTMENT OF AGRICULTURE | | CONSERVATION PLAN OR SCHEDULE OF OPERATIONS | | | NRCS-CPA-1155 |
| NATURAL RESOURCES CONSERVATION SERVICE | | | | | |
| PARTICIPANT | COUNTY AND STATE | PROGRAM AND CONTRACT NUMBER | | FUND CODE | |
| MARY B HOFLAND | ROBERTS COUNTY, SOUTH DAKOTA | | | | |
| LAND UNITS OR LEGAL DESCRIPTION | | WATERSHED | | ACRES | |
| Tract: 11156 Fields 6, 8, 10, 12, 14, 16, 17 | | | | 23.62 | |
| | | | | EXPIRATION DATE | |
| | | | | 9/30/2029 | |

Contract Item 4
Conservation Cover (327)
 (CP-28) PERMANENT VEGETATIVE COVER ALREADY ESTABLISHED OR WILL BE ALLOWED TO REVEGETATE NATURALLY: Vegetation on these field(s) provides cover for the Conservation Reserve Program (CRP). The vegetation will be maintained for the life of the contract. No haying, grazing or collection of seed is allowed on these acres unless permitted by the Secretary of Agriculture. Weeds will be controlled. Periodic maintenance treatments, such as clipping or burning, may help maintain plant vigor and enhance CRP benefits. Consult with NRCS and FSA officials before clipping or burning CRP vegetation.

Fields: Tract: 11156 Fields: 17

| Contract Item | PLANNED CONSERVATION TREATMENT | Planned Amount | Unit Cost | Cost Share Rate/ Method | Completion Schedule and Estimated Cost Share or Payment by Year | | | | | | | | | | | | | |
|---------------|--------------------------------|----------------------|-----------|-------------------------|---|------|------|------|------|------|------|------|------|---------|--|--|--|--|
| | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027-29 | | | | |
| | | | | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | | | |
| 4 | Conservation Cover (327) | 17.71 ac 17.71 ac | NC | \$0 NC | 17.71 ac | | | | | | | | | | | | | |

Contract Item 5
Conservation Cover (327)
 CONSERVATION COVER (327) - MID-CONTRACT MANAGEMENT
 Management is required to create plant diversity for the benefit of wildlife and enhancement of the permanent cover. The management option selected is light disking. Light disking (no deeper than 3 inches) is not recommended on fields with a history of noxious weeds, or fields that have an extremely high risk of noxious weed infestation. No more than 30 percent of the soil surface should be opened up. Light disking or harrowing will be completed between August 2 and September 1. For 10 year contracts, the management activity must be completed by the end of year 6. This activity will not be required or authorized if managed haying or grazing activities are completed in the 3rd year or later of a 10 year contract.

Fields: Tract: 11156 Fields: 17

| Contract Item | PLANNED CONSERVATION TREATMENT | Planned Amount | Unit Cost | Cost Share Rate/ Method | Completion Schedule and Estimated Cost Share or Payment by Year | | | | | | | | | | | | | |
|---------------|------------------------------------|----------------|-------------|-------------------------|---|------|------|------|------|------|------|------|------|---------|--|--|--|--|
| | | | | | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027-29 | | | | |
| | | | | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | | | | |
| 5 | Conservation Cover (327) | 17.71 ac | \$133 | 50% AM | | | | | | | | | | | | | | |
| 5a | Midterm Management - Light Disking | 17.71 AC. | \$15.00/AC. | | | | | | | | 133 | | | | | | | |

VATURAL RESOURCES CONSERVATION SERVICE

PARTICIPANT: MARY B HOFLAND

COUNTY AND STATE: ROBERTS COUNTY, SOUTH DAKOTA

PROGRAM AND CONTRACT NUMBER: 1155-a

FUND CODE:

LAND UNITS OR LEGAL DESCRIPTION: Tract: 11156 Fields 6, 8, 10, 12, 14, 16, 17

WATERSHED:

ACRES: 23.62

EXPIRATION DATE: 9/30/2029

| Year | Total Cost-Share or Payment by Year | | | | Contract Payment | |
|------------|-------------------------------------|------|------|------|------------------|------|
| | 2018 | 2019 | 2020 | 2021 | | 2022 |
| Amount(\$) | 0 | 0 | 0 | 0 | 0 | 133 |

NOTES: A. All items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation.
 B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.
 C. All cost share rates are based on average cost (AC) with the following exceptions:
 AA = Actual costs not to exceed average cost. FR = Flat rate. PR = Payment rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum.
 D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.

Certification of Participants

Signature: *Mary B Hofland* Date: 7-10-18

Signatures of Reviewing Officials

NRCS - Technical Adequacy Certification

Signature: *Ken Duerre* Date: 7/10/18

Approved by Conservation District Representative
 Signature: *Jim Gleason* Date: 7/10/18

ESA CED

Signature: *Sharon Rolstad* Date: 7-10-18