

South Dakota

U.S. Department of Agriculture

FARM: 3394

Day

Farm Service Agency

Prepared: 8/2/17 9:43 AM

Report ID: FSA-156EZ

Abbreviated 156 Farm Record

Crop Year: 2017

Page: 2 of 2

DISCLAIMER: This is data extracted from the web farm database. Because of potential messaging failures in MIDAS, this data is not guaranteed to be an accurate and complete representation of data contained in the MIDAS system, which is the system of record for Farm Records.

Tract Number: 3687 Description: C16 SW 12 120 55

BIA Range Unit Number:

HEL Status: NHEL: no agricultural commodity planted on undetermined fields

Wetland Status: Tract does not contain a wetland

WL Violations: None

Farmland	Cropland	DCP Cropland	WBP	WRP/EWP	CRP Cropland	GRP
157.59	118.44	118.44	0.0	0.0	71.17	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	MPL/FWP	Native Sod	
0.0	0.0	47.27	0.0	0.0	0.0	

Crop	Base Acreage	CTAP Tran Yield	PLC Yield	CCC-505 CRP Reduction
WHEAT	2.3		44	0.0
SOYBEANS	12.4		34	0.0
Total Base Acres:	14.7			

Owners: ROBERT E PIERCE

Other Producers: [REDACTED]

This form is available electronically.

CRP-1 (07-23-10) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT <small>NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.</small>	1. ST. & COUNTY CODE & ADMIN. LOCATION 46037	2. SIGN-UP NUMBER 44
	3. CONTRACT NUMBER 1011	4. ACRES FOR ENROLLMENT 71.2
7. COUNTY OFFICE ADDRESS (Include Zip Code): DAY COUNTY FARM SERVICE AGENCY 600 E HIGHWAY 12 WEBSTER, SD 57274-1135 TELEPHONE NUMBER (Include Area Code): (605)345-4661	5. FARM NUMBER 0003394	6. TRACT NUMBER(S) 0003687
	8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	FROM: (MM-DD-YYYY) 10-1-13 TO: (MM-DD-YYYY) 9-30-2023

COPY

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. **BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 Appendix and any addendum thereto, CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.**

10A. Rental Rate Per Acre \$142.55	11. Identification of CRP Land				
B. Annual Contract Payment \$10150	A. Tract No. 0003687	B. Field No. 0001	C. Practice No. CP37	D. Acres 71.2	E. Total Estimated Cost-Share \$2136.00
C. First Year Payment					
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					

12. PARTICIPANTS		
A(1). PARTICIPANTS NAME AND ADDRESS (Zip Code): ROBERT E PIERCE 44136 150TH ST WAUBAY, SD 57273-6113	(2) SHARE 100.00%	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE <i>Robert Pierce</i> (MM-DD-YYYY) 9-12-13 <small>(If more than three individuals are signing, continue on attachment.)</small>
B(1). PARTICIPANTS NAME AND ADDRESS (Zip Code): N/A	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE (MM-DD-YYYY) <small>(If more than three individuals are signing, continue on attachment.)</small>
C(1). PARTICIPANTS NAME AND ADDRESS (Zip Code): N/A	(2) SHARE %	(3) SOCIAL SECURITY NUMBER: (4) SIGNATURE (MM-DD-YYYY) <small>(If more than three individuals are signing, continue on attachment.)</small>
13. CCC USE ONLY - Payments according to the shares are approved	A. SIGNATURE OF CCC REPRESENTATIVE <i>Michaela Turson, CEO</i> (MM-DD-YYYY) 9-23-2023	

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L.99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program contract, to assist in determining eligibility and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law Enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

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Original - County Office Copy
 Owner's Copy
 Operator's Copy

Conservation Plan Map

Date: 9/10/2013

Customer(s): ROBERT E PIERCE

District: DAY COUNTY CONSERVATION DISTRICT

Approximate Acres: 71.2




Field Office: WEBSTER SERVICE CENTER

Agency: USDA / NRCS

Assisted By: CODY WARNER



Legend

-  CP37_Wetlands_T3687
-  CCRP_CP37_T3687_FY13
-  Sections

Legal Description: 12-120-55



CONSERVATION PLAN OR SCHEDULE OF OPERATIONS
NRCS-CPA-1155

DEPARTMENT OF AGRICULTURE RURAL RESOURCES CONSERVATION SERVICE	CONSERVATION PLAN OR SCHEDULE OF OPERATIONS	NRCS-CPA-1155	
PARTICIPANT ROBERT E PIERCE	COUNTY AND STATE DAY, SOUTH DAKOTA	PROGRAM AND CONTRACT NUMBER	FUND CODE
LAND UNITS OR LEGAL DESCRIPTION Tract: 3687 Fields: 2	WATERSHED 10170201	ACRES 71.2	EXPIRATION DATE

Year	Total Cost/Share of Payment by Year					Contract Payment
	2013	2014	2015	2016	2017	
Amount(\$)	0	5,519	0	0	1,709	7,228

ES: A. All items numbers on form NRCS-CPA-1155 must be carried out as part of this contract to prevent violation.
 B. When established, the conservation practices identified by the numbered items must be maintained by the participant at no cost to the government.
 C. All cost share rates are based on average cost (AC) with the following exceptions:
 AA = Actual costs not to exceed average cost. FR = Flat rate. NC = Non cost-shared. AM = Actual cost not to exceed the specified maximum.
 D. By signing, the participant acknowledges receipt of this conservation plan including this form NRCS-CPA-1155 and agrees to comply with the terms and conditions here of.

Participant
 Signature: *Robert E Pierce* Date: 9-12-13
 ROBERT E PIERCE

Conservation District Representative
 Approved by Conservation District Representative
 Signature: *Lindsey Goldade*
 Date: 9-11-13

Conservation District Representative
 Approved by Conservation District Representative
 Signature: *Michael Johnson, CSP*
 Date: 9-23-2013

PUBLIC BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0578-0013. The time required to complete this information collection is estimated to average 45/0.75 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection information.

PRIVACY ACT

Above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C 522a). Furnishing this information is voluntary; however failure to furnish correct, complete information will result in the withholding or withdrawal of such technical or financial assistance. The information may be furnished to other USDA agencies, the Internal Revenue Service, the Department of Justice, or other state or federal enforcement agencies, or in response to orders of a court, magistrate, or administrative tribunal.

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ADA Office of the Assistant Secretary for Civil Rights
10 Independence Avenue, SW.
Washington, DC 20250-9410
call toll free at (866) 632-9992 (voice) to obtain additional information, the appropriate office or to request documents. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay service at (800) 877-8339 or (800) 845-6136 (in Spanish). USDA is an equal opportunity provider, employer, and lender. Persons with disabilities who require alternative means for communication of program information (e.g., Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).