

<b>CRP-1</b> (10-22-15) <b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation  <b>CONSERVATION RESERVE PROGRAM CONTRACT</b>	1. ST. & CO CODE & ADMIN LOCATION  46 037	2. SIGN-UP NUMBER  40
	3. CONTRACT NUMBER 2621B	4. ACRES FOR ENROLLMENT 139.28
7A. COUNTY OFFICE ADDRESS (Include Zip Code) DAY COUNTY FARM SERVICE AGENCY 600 E HWY 12 SUITE #2 WEBSTER, SD 57274-1135	5. FARM NUMBER 561	6. TRACT NUMBER(S) 1349
7B. TELEPHONE NUMBER (Include Area Code) (605) 345-4661	8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2011 TO: (MM-DD-YYYY) 09-30-2026

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant") The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. **BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.**

10A. Rental Rate Per Acre \$ 99.07	11. Identification of CRP Land (See Page 2 for additional space)				
10B. Annual Contract Payment \$ 13,798	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
10C. First Year Payment \$	1349	1	CP37	139.28	\$ 17,761
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					

**12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)**

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code) JDCC LAND COMPANY LLC JOSEPH HENNING MBR 1903 STAMPEDE DR SPEARFISH, SD 57783-9559	(2) SHARE 100.00%	(3) SIGNATURE <i>Joseph Henning</i> JDCC LLC	(4) DATE (MM-DD-YYYY) 08/24/2019
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code)	(2) SHARE %	(3) SIGNATURE <b>RECEIVED</b>	(4) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code)	(2) SHARE %	(3) SIGNATURE AUG 26 2019 Day County FSA	(4) DATE (MM-DD-YYYY)

<b>13. CCC USE ONLY</b>	A. SIGNATURE OF CCC REPRESENTATIVE <i>John S. Hart</i>	B. DATE (MM-DD-YYYY) 9-27-19
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**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) Persons with disabilities, who wish to file a program complaint, write to the address below or if you require alternative means of communication for program information (e.g., Braille, large print, audiotape, etc.) please contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). Individuals who are deaf, hard of hearing, or have speech disabilities and wish to file either an EEO or program complaint, please contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (In Spanish).

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider and employer.

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  Operator's Copy



United States  
Department of  
Agriculture

# Day County, South Dakota



- Common Land Unit**
- Non-Cropland
  - Cropland
  - CRP
  - Tract Boundary
  - PLSS
- Wetland Determination Identifiers**
- Restricted Use
  - Limited Restrictions
  - Exempt from Conservation Compliance Provisions

Unless otherwise noted,  
crops listed below are:

Non-irrigated  
Intended for Grain  
Corn = Yellow  
Soybeans = Common  
Wheat - HRS or HRW  
Sunflowers = Oil or Non-oil

Producer Initial \_\_\_\_\_  
Date \_\_\_\_\_

2022 Program Year  
Map Created June 08, 2022  
**Farm 561**

**5-124N-53W-Day**

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



<b>CREP Number:</b>	
<b>County:</b>	<u>Day</u>
<b>Department Contact:</b>	<u>Matt Gunn's</u>

For Department Use Only

**SOUTH DAKOTA GAME, FISH & PARKS - WILDLIFE DIVISION  
CONSERVATION RESERVE ENHANCEMENT PROGRAM (CREP) AGREEMENT**

**AREA INFORMATION**

PRACTICE NO.	ACRES	TRACT NO.	FIELD NO.	RENTAL RATE PER ACRE	TOTAL CRP COST SHARE	ANNUAL CRP PAYMENT	CONTRACT PERIOD FROM:	CONTRACT PERIOD TO:	CONTRACT LENGTH (YEARS)	CONTRACT LENGTH (MONTHS)
CP 37	139.3	1349	1	82.56	\$16,509.00	\$11,500.61	10/1/2011	9/30/2026	15	

<b>GFP FIRST YEAR PAYMENT</b>	<b>GFP TOTAL COST SHARE</b>	<b>GFP TOTAL ANNUAL PAYMENT</b>	<b>GFP TOTAL CONTRACT PAYMENT</b>
\$6,251.14	\$1,850.80	\$4,800.24	\$70,854.55

This is an agreement made on 9-22, 2011, between South Dakota Department of Game, Fish and Parks (Department) and Participants listed on page 3 of lands being enrolled in the Conservation Reserve Enhancement Program (CREP). Attach a copy of the CRP-1, CRP-2, conservation plan, conservation plan schedule of operations, plan map, and job sheets.

**NOTE:** Participant must certify that the Participant owns and/or leases the contracted acres, including all the hunting and fishing rights, and will not surrender any portion of these rights to any person or entity during the term of this agreement. The Participant also must provide written notice by certified mail, return receipt requested, to any tenant(s) or other parties with an interest in the above land that the land will be enrolled in GFP's CREP Agreement, and by his/her execution of this agreement, the Participant warrants and assures the Department that such notice has been given those interested parties. At any time during the term of this Contract, upon request of the Department, the Participant shall provide the Department with proof that the Participant has provided the written notice required herein.

Additionally, the Participant and the Department agree to comply with the terms and conditions contained within the CRP-1 and this agreement including any Appendix to these contracts entitled as Appendix to CRP-1 or Appendix to GFP Conservation Reserve Enhancement Program (CREP) Agreement (referred to as "Appendix"). By signing the Terms of Agreement set forth below, the Participant acknowledges that a copy of any Appendix to the CRP-1 or GFP Conservation Reserve Enhancement Program has been provided to such person. Such person also agrees to pay such liquidated damages in the amount specified in the Appendix if the Participant withdraws prior to GFP acceptance or rejection. The terms and conditions of this contract are contained in the Terms of Agreement set forth below. **BY SIGNING THIS CONTRACT, THE PARTICIPANT ACKNOWLEDGES RECEIPT OF THE FOLLOWING FORMS: CRP-1, CRP-1 APPENDIX, CRP-2 OR CRP-2C AND GFP CONSERVATION RESERVE ENHANCEMENT PROGRAM (CREP) AGREEMENT.**

GFP Planner Signature: [Signature]  
Date: 9-22-11

GFP Reviewer Signature: [Signature]  
Date: 9/23/11

<b>CRP-1</b> (10-22-15) <b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation  <b>CONSERVATION RESERVE PROGRAM CONTRACT</b>	1. ST. & CO CODE & ADMIN. LOCATION 46 037	2. SIGN-UP NUMBER 46
	3. CONTRACT NUMBER 11022C	4. ACRES FOR ENROLLMENT 122.20

7A. COUNTY OFFICE ADDRESS (Include Zip Code) DAY COUNTY FARM SERVICE AGENCY 600 E HWY 12 SUITE #2 WEBSTER, SD 57274-1135	5. FARM NUMBER 881	6. TRACT NUMBER(S) 1717
	8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2014 TO: (MM-DD-YYYY) 09-30-2029

7B. TELEPHONE NUMBER (Include Area Code): (605) 345-4661

**THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.**

10A. Rental Rate Per Acre	\$ 138.55	11. Identification of CRP Land (See Page 2 for additional space)				
10B. Annual Contract Payment	\$ 16,931	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
10C. First Year Payment	\$	1717	1	CP23A	11.72	\$ 0
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		1717	2	CP23A	60.02	\$ 0
		1717	3	CP23A	50.46	\$ 0

**12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)**

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JDCC LAND COMPANY LLC JOSEPH HENNING MBR 1903 STAMPEDE DR SPEARFISH, SD 57783-9559	(2) SHARE 100.00%	(3) SIGNATURE <i>Joseph Henning</i> JDCC Land Co LLC	(4) DATE (MM-DD-YYYY) 08/21/2019
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)

**RECEIVED**

AUG 26 2019

13. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE <i>John H. Harkin</i> Day County FSA	B. DATE (MM-DD-YYYY) 9-27-19
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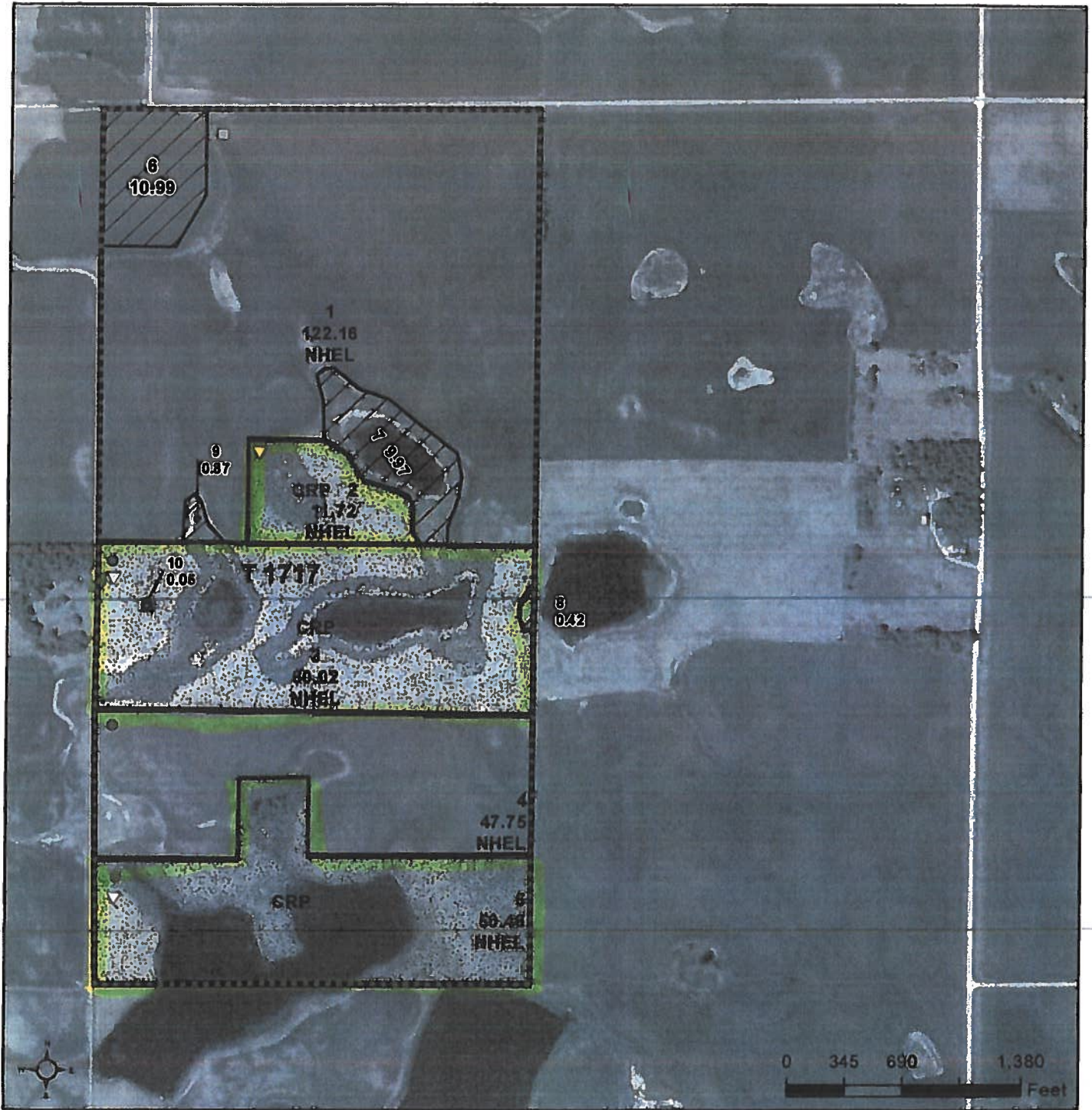
**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

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Original - County Office Copy
  Owner's Copy
  Operator's Copy



**Common Land Unit**

- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- PLSS

**Wetland Determination Identifiers**

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Unless otherwise noted, crops listed below are:  
 Non-Irrigated Intended for Grain  
 Corn = Yellow  
 Soybeans = Common  
 Wheat = HRS or HRW  
 Sunflowers = Oil or Non-oil

Producer Initial \_\_\_\_\_  
 Date \_\_\_\_\_

**2022 Program Year**  
 Map Created June 08, 2022  
**Farm 881**

**35-124N-55W-Day**

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

CRP-1 (07-05-20)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 46 037	2. SIGNUP NUMBER 53
<b>CONSERVATION RESERVE PROGRAM CONTRACT</b>		3. CONTRACT NUMBER 11481	4. ACRES FOR ENROLLMENT 173.91
		5. CONTRACT NUMBER 2961	6. CONTRACT PERIOD FROM (MM-DD-YYYY) TO (MM-DD-YYYY) 10-1-2020 9-30-2030
7A. COUNTY FSA OFFICE ADDRESS (include Zip Code) DAY COUNTY FARM SERVICE AGENCY 609 E HWY 22 SUITE #2 KEF BLD. BOX 7200 1135		7B. SIGNUP TYPE Continuous	
8B. COUNTY FSA OFFICE PHONE NUMBER (include Area Code): 705-45-4661			

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

9A. Rental Rate Per Acre	\$ 93.06	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 16,184.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	2961	0002	CR23A	173.91	\$ 0.00
(Item 9C is applicable only when the first year payment is prorated.)						

**11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)**

A(1) PARTICIPANT'S NAME AND ADDRESS (include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
JDC Land Company LLC	100.00%	[Signature]	Member	09/21/2020
	%			
	%			

**12. CCC USE ONLY**

A. SIGNATURE OF CCC REPRESENTATIVE [Signature]	B. DATE (MM DD YYYY) 9-25-20
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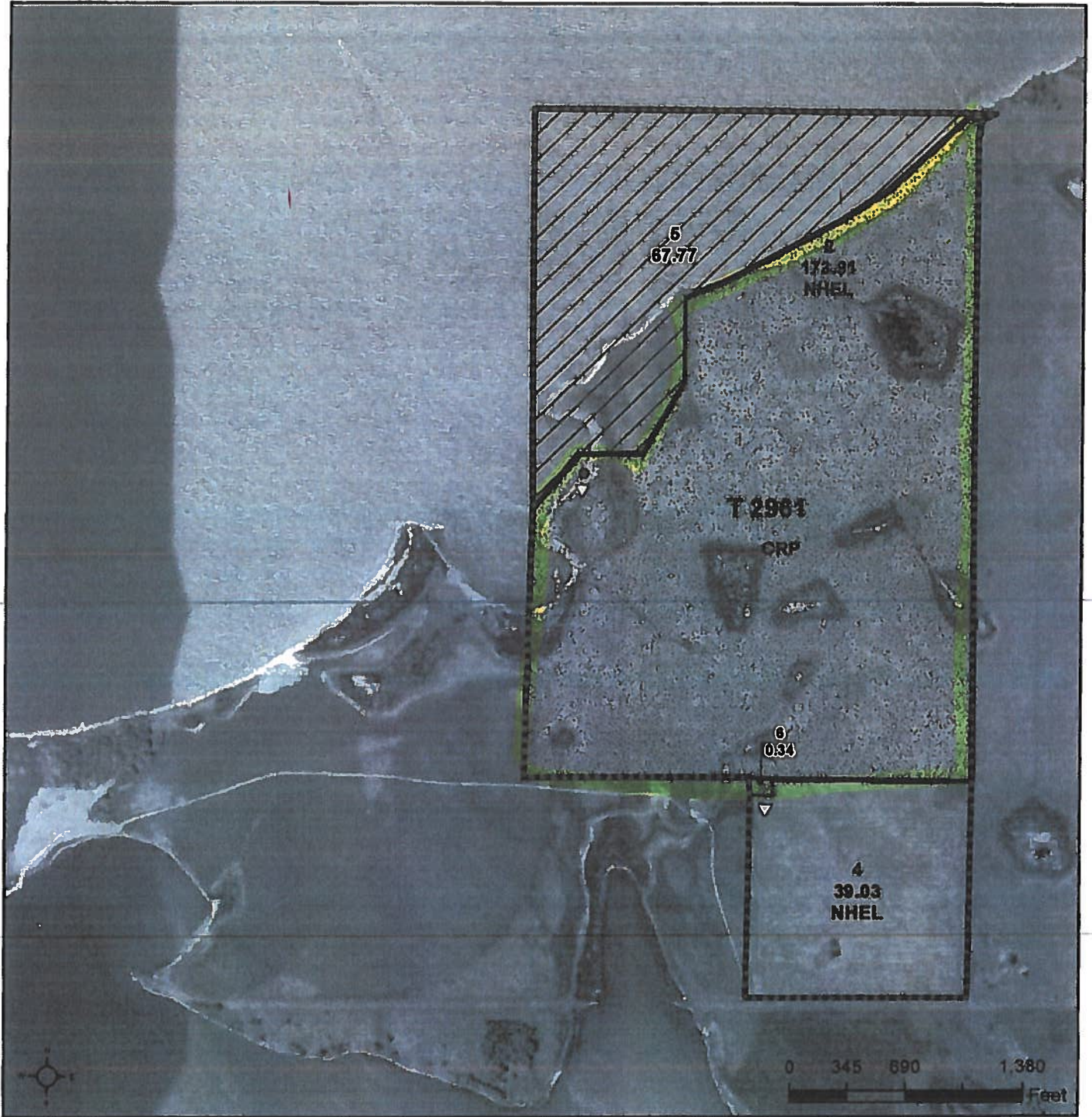
**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3821 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA 2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

**Paperwork Reduction Act (PRA) Statement:** The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.eswr.usda.gov/complaint\\_filing\\_cust.html](http://www.eswr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-8992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410, (2) fax: (202) 690-7442 or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.

**RECEIVED**  
SEP 04 2020  
Day County FSA



**Common Land Unit**

- Non-Cropland
- Cropland
- CRP
- Tract Boundary
- PLSS

**Wetland Determination Identifiers**

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Unless otherwise noted, crops listed below are:  
 Non-Irrigated Intended for Grain  
 Corn = Yellow  
 Soybeans = Common  
 Wheat - HRB or HRW  
 Sunflowers = Oil or Non-oil

Producer Initial \_\_\_\_\_  
 Date \_\_\_\_\_

2022 Program Year

Map Created June 08, 2022

Farm 4305

1-122N-55W-Day

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<b>CRP-1</b> (10-22-15) <b>U.S. DEPARTMENT OF AGRICULTURE</b> Commodity Credit Corporation  <b>CONSERVATION RESERVE PROGRAM CONTRACT</b>	1. ST. & CO CODE & ADMIN. LOCATION 46 037	2. SIGN-UP NUMBER 42
	3. CONTRACT NUMBER 2741B	4. ACRES FOR ENROLLMENT 83.03
7A. COUNTY OFFICE ADDRESS (Include Zip Code) DAY COUNTY FARM SERVICE AGENCY 600 E HWY 12 SUITE #2 WEBSTER, SD 57274-1135	5. FARM NUMBER 4305	6. TRACT NUMBER(S) 2957
7B. TELEPHONE NUMBER (Include Area Code): (605) 345-4661	8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2012 TO: (MM-DD-YYYY) 09-30-2027

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

10A. Rental Rate Per Acre	\$ 92.36	11. Identification of CRP Land (See Page 2 for additional space)				
10B. Annual Contract Payment	\$ 7,669	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
10C. First Year Payment	\$	2957	14	CP37	70.03	\$ 847
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		2957	3	CP37	9.51	\$ 0
		2957	5	CP37	3.49	\$ 0

**12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)**

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JDCC LAND COMPANY LLC JOSEPH HENNING MBR 1903 STAMPEDE DR SPEARFISH, SD 57783-9559	(2) SHARE 100.00%	(3) SIGNATURE <i>Joseph Henning Mbr</i> JDCC LAND COMPANY LLC	(4) DATE (MM-DD-YYYY) 08/24/2019
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code):	(2) SHARE %	(3) SIGNATURE	(4) DATE (MM-DD-YYYY)

**RECEIVED**  
AUG 26 2019  
Day County FSA

13. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE <i>John J. Hark</i> C60	B. DATE (MM-DD-YYYY) 9-27-19
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**NOTE:** The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

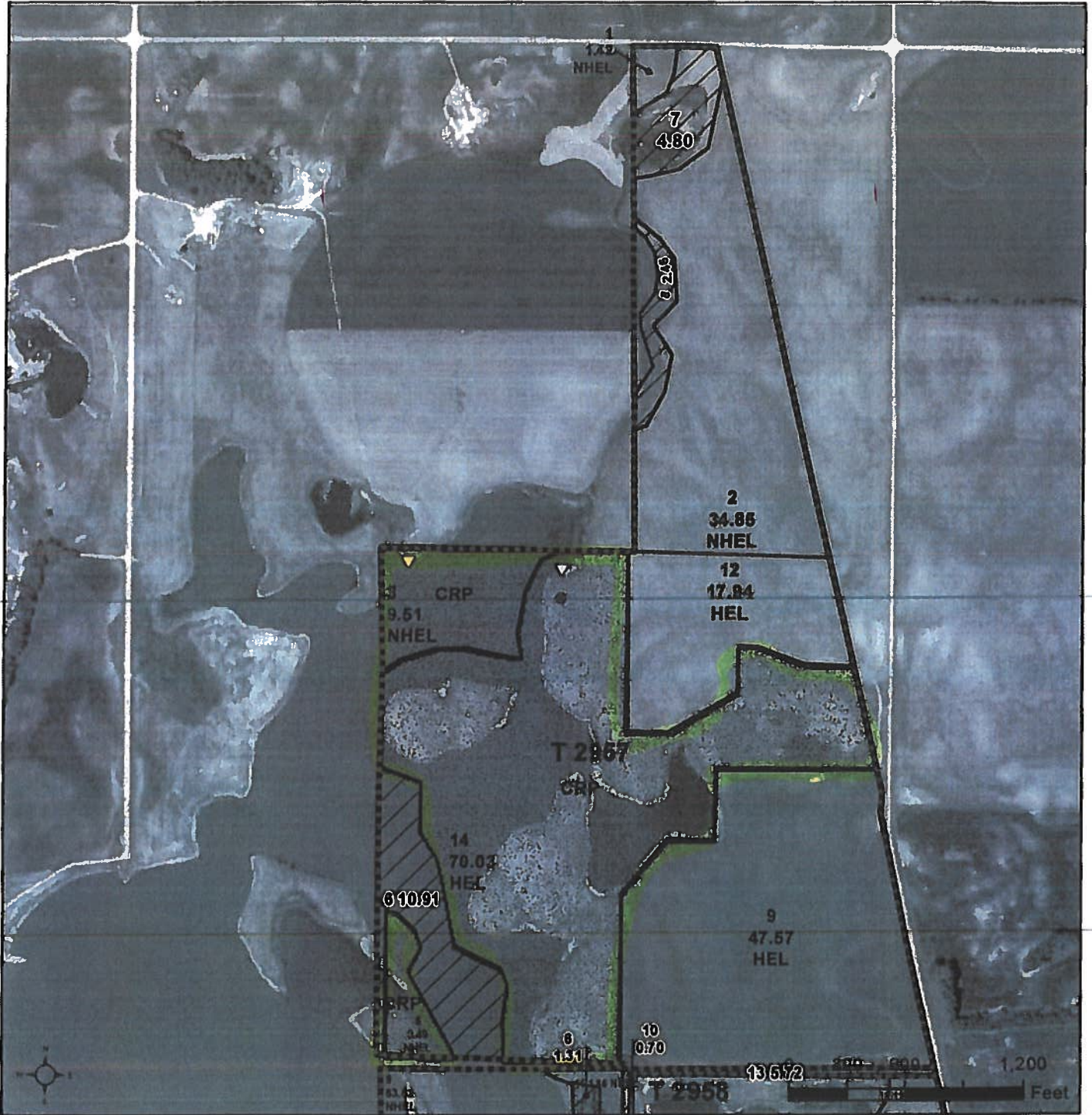
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  Owner's Copy
  Operator's Copy

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**Common Land Unit**

- CRP
- Non-Cropland
- Cropland
- Tract Boundary PLSS

**Wetland Determination Identifiers**

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Unless otherwise noted, crops listed below are:  
 Non-irrigated Intended for Grain  
 Corn = Yellow  
 Soybeans = Common  
 Wheat - HRB or HRW  
 Sunflowers = Oil or Non-oil

Producer Initial \_\_\_\_\_  
 Date \_\_\_\_\_

**2022 Program Year**  
 Map Created June 08, 2022  
**Farm 4305**

**20-123N-54W-Day**

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