

SOUTH DAKOTA
ROBERTS
Form: FSA-156EZ



Abbreviated 156 Farm Record

FARM : 1694
Prepared : 7/16/24 8:34 AM CST
Crop Year : 2024

Tract Number : 11293
Description : A22 LTS 1 & 7, 30 129 52 HEL
FSA Physical Location : SOUTH DAKOTA/ROBERTS
ANSI Physical Location : SOUTH DAKOTA/ROBERTS
BIA Unit Range Number :
HEL Status : HEL field on tract.Conservation system being actively applied
Wetland Status : Tract contains a wetland or farmed wetland
WL Violations : None
Owners : MEARL HOLLAND FAMILY LEGACY LLP
Other Producers : PAUL HOLLAND, MAUREEN HOLLAND
Recon ID : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
71.75	67.47	67.47	0.00	0.00	0.00	0.00	0.0

SOUTH DAKOTA
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United States Department of Agriculture
 Farm Service Agency

Abbreviated 156 Farm Record

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Tract 11293 Continued ...

State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	0.00	0.00	67.47	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Wheat	0.00	33.22	0
Com	0.00	8.40	0
Soybeans	0.00	25.85	0
TOTAL	0.00	67.47	

NOTES

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SOUTH DAKOTA
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United States Department of Agriculture
Farm Service Agency

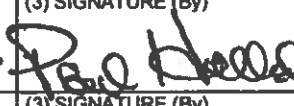

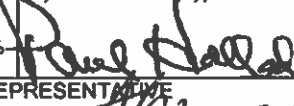
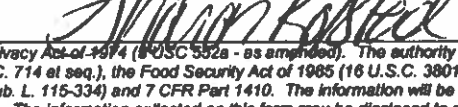
Abbreviated 156 Farm Record

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CRP-1 (07-06-20)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 46 109		2. SIGN-UP NUMBER 48	
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER 11292B		4. ACRES FOR ENROLLMENT 27.95	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) ROBERTS COUNTY FARM SERVICE AGENCY 2018 SD HIGHWAY 10, STE B SISSETON, SD57262-2502				6. TRACT NUMBER 11293		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 02-01-2016 09-30-2026	
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 698-7639				8 SIGNUP TYPE: FWP			
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.							
9A. Rental Rate Per Acre \$ 182.34				10. Identification of CRP Land (See Page 2 for additional space)			
9B. Annual Contract Payment \$ 5,097.00		A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share	
9C. First Year Payment \$		11293	4	CP41	3.49	\$ 0.00	
(Item 9C is applicable only when the first year payment is prorated.)		11293	6	CP41	0.60	\$ 0.00	
11293		8	CP41	1.90	\$ 0.00		
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)							
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PAUL HOLLAND 10071 450TH AVE LIDGERWOOD, ND58053-9021		(2) SHARE 8.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY		(5) DATE (MM-DD-YYYY) 6-15-21	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PEARL HOLLAND FAMILY LEGACY LLP C/O PEARCY PORTS 10121 N FIR LN HAYDEN LAKE, ID68335-8500		(2) SHARE 84.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY		(5) DATE (MM-DD-YYYY) 06-09-2021	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) MAUREEN HOLLAND 10071 450TH AVE LIDGERWOOD, ND58053-9021		(2) SHARE 8.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY Spouse		(5) DATE (MM-DD-YYYY) 6-15-21	
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE 				B. DATE (MM-DD-YYYY) 6-15-2021	
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.							
Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.							

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ROBERTS CO. FSA

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (07-06-20) Commodity Credit Corporation		1. ST. & CO. CODE & ADMIN. LOCATION 46 109			2. SIGN-UP NUMBER 48	
CONSERVATION RESERVE PROGRAM CONTRACT		3. CONTRACT NUMBER 11422B			4. ACRES FOR ENROLLMENT 39.52	
		5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) ROBERTS COUNTY FARM SERVICE AGENCY 2018 SD HIGHWAY 10, STE B SISSETON, SD57262-2502		6. TRACT NUMBER 11293		7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2016 09-30-2026
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 698-7639		8. SIGNUP TYPE: Continuous				
<p><i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i></p>						
9A. Rental Rate Per Acre \$ 163.20		10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment \$ 6,451.00		A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$		11293	11	CP42	27.02	\$ 5,672.00
(Item 9C is applicable only when the first year payment is prorated.)		11293	12	CP42	12.50	\$ 2,624.00
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)						
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PAUL HOLLAND 10071 450TH AVE LIDGERWOOD, ND58053-9021		(2) SHARE 9.50 %	(3) SIGNATURE (By) <i>Paul Holland</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY		(5) DATE (MM-DD-YYYY) 6-15-21
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) HEARL HOLLAND FAMILY TRUST C/O HANCOY FOSTER 10323 N 716 LN HAYDEN LAKE, ID80335-9580		(2) SHARE 81.00 %	(3) SIGNATURE (By) <i>Nancy H. Foster</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY		(5) DATE (MM-DD-YYYY) 06-09-2021
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) MAUREEN HOLLAND 10071 450TH AVE LIDGERWOOD, ND58053-9021		(2) SHARE 9.50 %	(3) SIGNATURE (By) <i>Paul Holland</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY Spouse		(5) DATE (MM-DD-YYYY) 6-15-21
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE <i>Maria K. Kasper</i>				B. DATE (MM-DD-YYYY) 6-15-2021
<p>NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552b - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.</p> <p>Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.</p>						

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RECEIVED

ROBERTS CO. FSA

Date Printed: 04/30/2021

CRP-1 U.S. DEPARTMENT OF AGRICULTURE (07-06-20) Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT		1. ST. & CO. CODE & ADMIN. LOCATION 46 109		2. SIGN-UP NUMBER 48		
		3. CONTRACT NUMBER 11291B		4. ACRES FOR ENROLLMENT 10.15		
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) ROBERTS COUNTY FARM SERVICE AGENCY 2018 SD HIGHWAY 10, STE B SISSETON, SD57262-2502		6. TRACT NUMBER 4525	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 02-01-2016 TO: (MM-DD-YYYY) 09-30-2026			
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (605) 698-7639		8. SIGNUP TYPE: FWP				
<p><i>THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.</i></p>						
9A. Rental Rate Per Acre \$ 190.30		10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment \$ 1,932.00		A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment \$		4525	4	CP41	0.32	\$ 0.00
<i>(Item 9C is applicable only when the first year payment is prorated.)</i>		4525	6	CP28	3.33	\$ 291.00
		4525	8	CP41	1.20	\$ 0.00
11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)						
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) PAUL HOLLAND 10071 450TH AVE LIDGERWOOD, ND58053-9021		(2) SHARE 25.00 %	(3) SIGNATURE (By) <i>Paul Holland</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 6-15-21	
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) HEARL HOLLAND FAMILY LEGACY LLP C/O HANCOY PORTS 10321 N 516 LN HAYDEN LAKE, ID62033-0300		(2) SHARE 50.00 %	(3) SIGNATURE (By) <i>Hearyl. Ante</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 06-09-2021	
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) MAUREEN HOLLAND 10071 450TH AVE LIDGERWOOD, ND58053-9021		(2) SHARE 25.00 %	(3) SIGNATURE (By) <i>Paul Holland</i>	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY Spouse	(5) DATE (MM-DD-YYYY) 6-15-21	
12. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE <i>Sharon Holstad</i>			B. DATE (MM-DD-YYYY) 6-15-2021	
<p>NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.</p> <p>Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.</p>						

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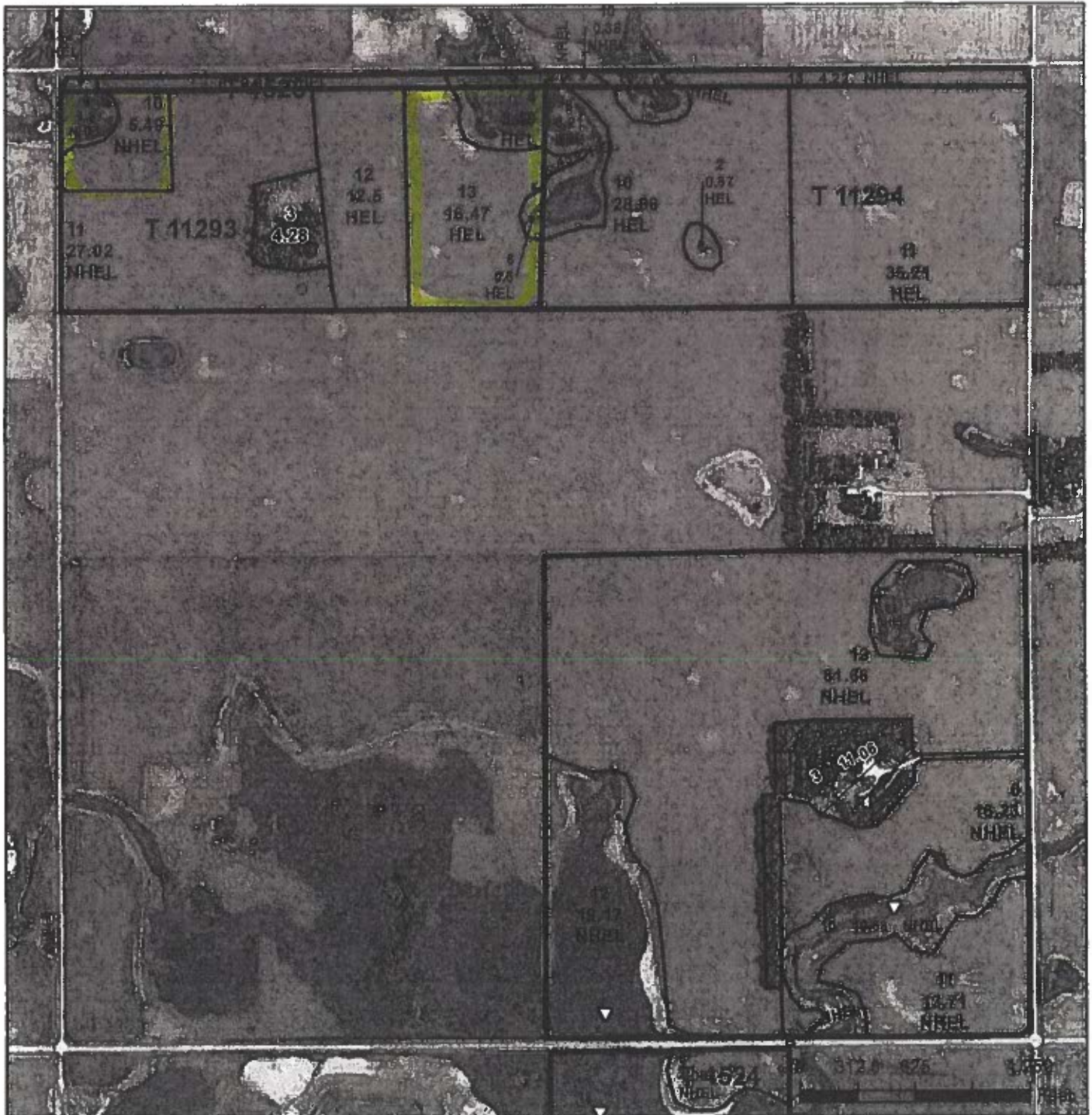
RECEIVED

ROBERTS CO. FSA

Date Printed: 04/30/2021

CONTINUATION OF ITEM 10 – Identification of CRP Land

A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated C/S
4525	10	CP28	0.38	\$ 33.00
4525	12	CP41	0.70	\$ 0.00
4525	13	CP28	4.22	\$ 369.00



Common Land Unit
 [White Box] Other Ag
 [White Box] Common Land Unit
 [Diagonal Lines Box] Cropland
 [Diagonal Lines Box] Rangeland
 [Thick Line Box] Tract Boundary

Wetland Determination Identifiers
 ● Restricted Use
 ▽ Limited Restrictions
 □ Exempt from Conservation Compliance Provisions



2016 Program Year
 Map Created December 29, 2015

Farm 1694

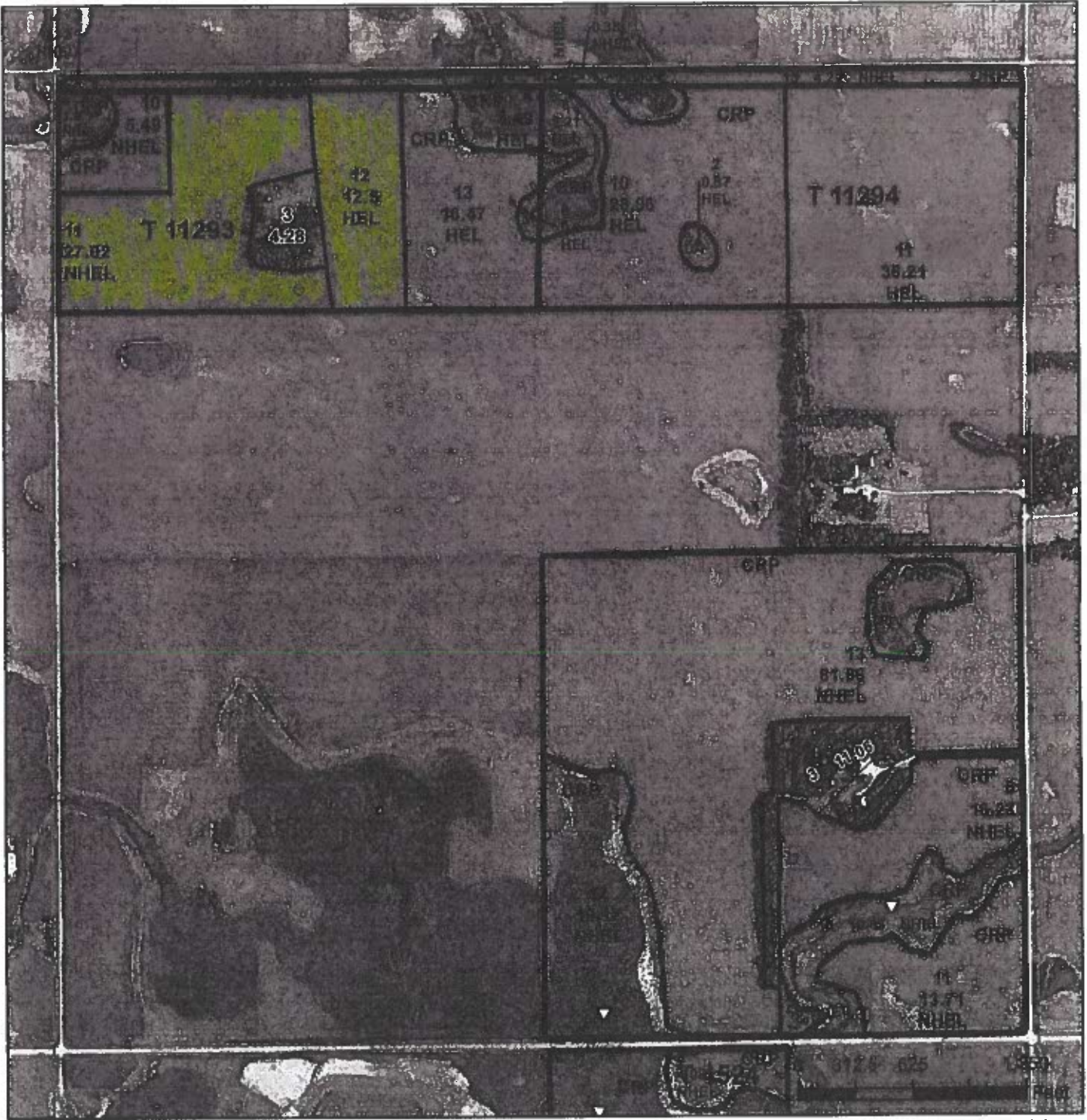
30-129-52

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United States
Department of
Agriculture

Roberts County, South Dakota



Common Land Unit
 [White Box] Other Ag
 [Diagonal Lines] Cropland
 [Cross-hatch] Rangeland
 [Dotted] CRP

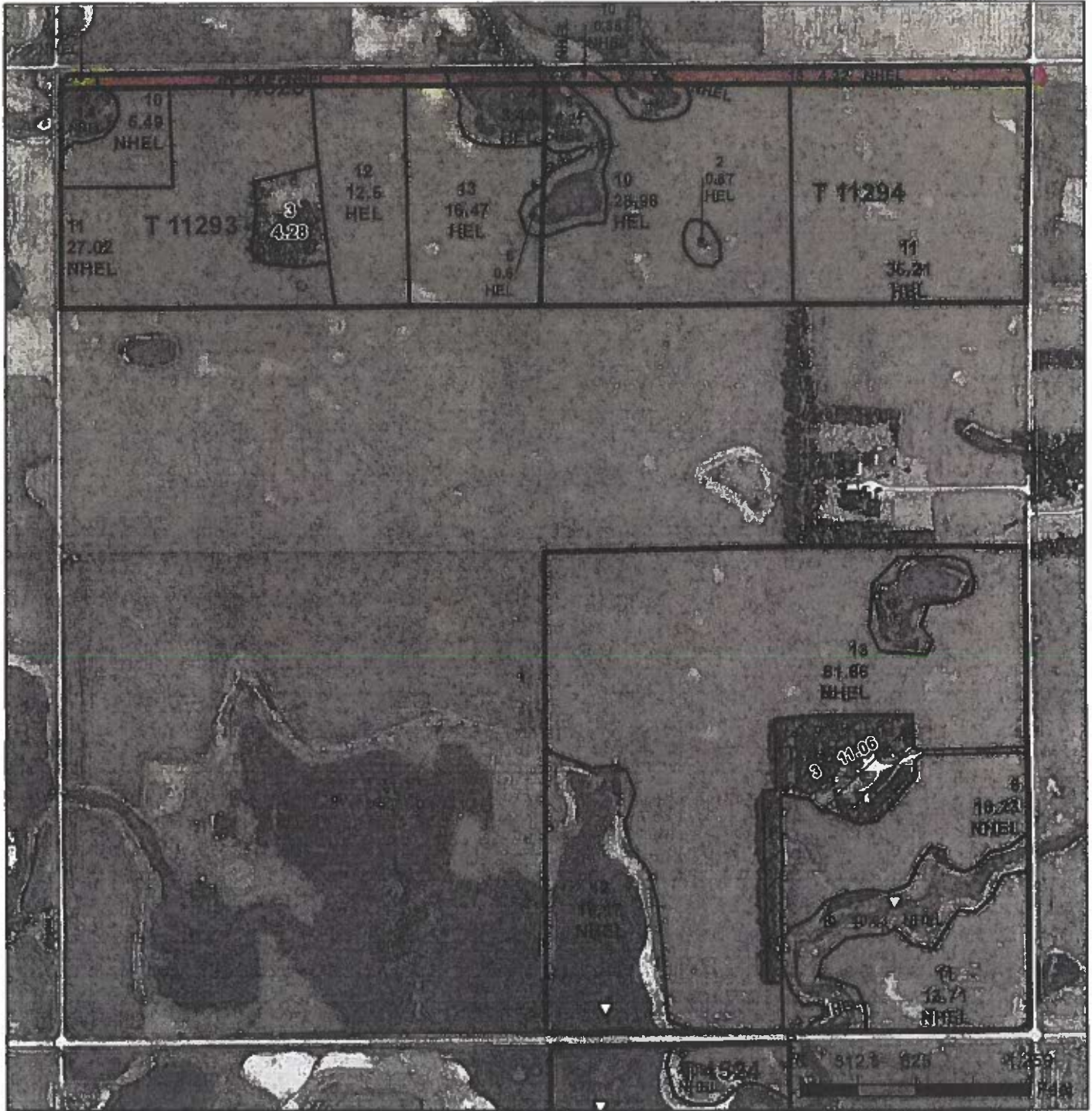
Wetland Determination Identifiers
 ● Restricted Use
 ▽ Limited Restrictions
 □ Exempt from Conservation Compliance Provisions



2016 Program Year
 Map Created May 19, 2016
Farm 1694

30-129-52

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Common Land Unit
 Other Ag
 Cropland
 Rangeland

Common Land Unit
 Tract Boundary

Wetland Determination Identifiers
 ● Restricted Use
 ▽ Limited Restrictions
 □ Exempt from Conservation Compliance Provisions

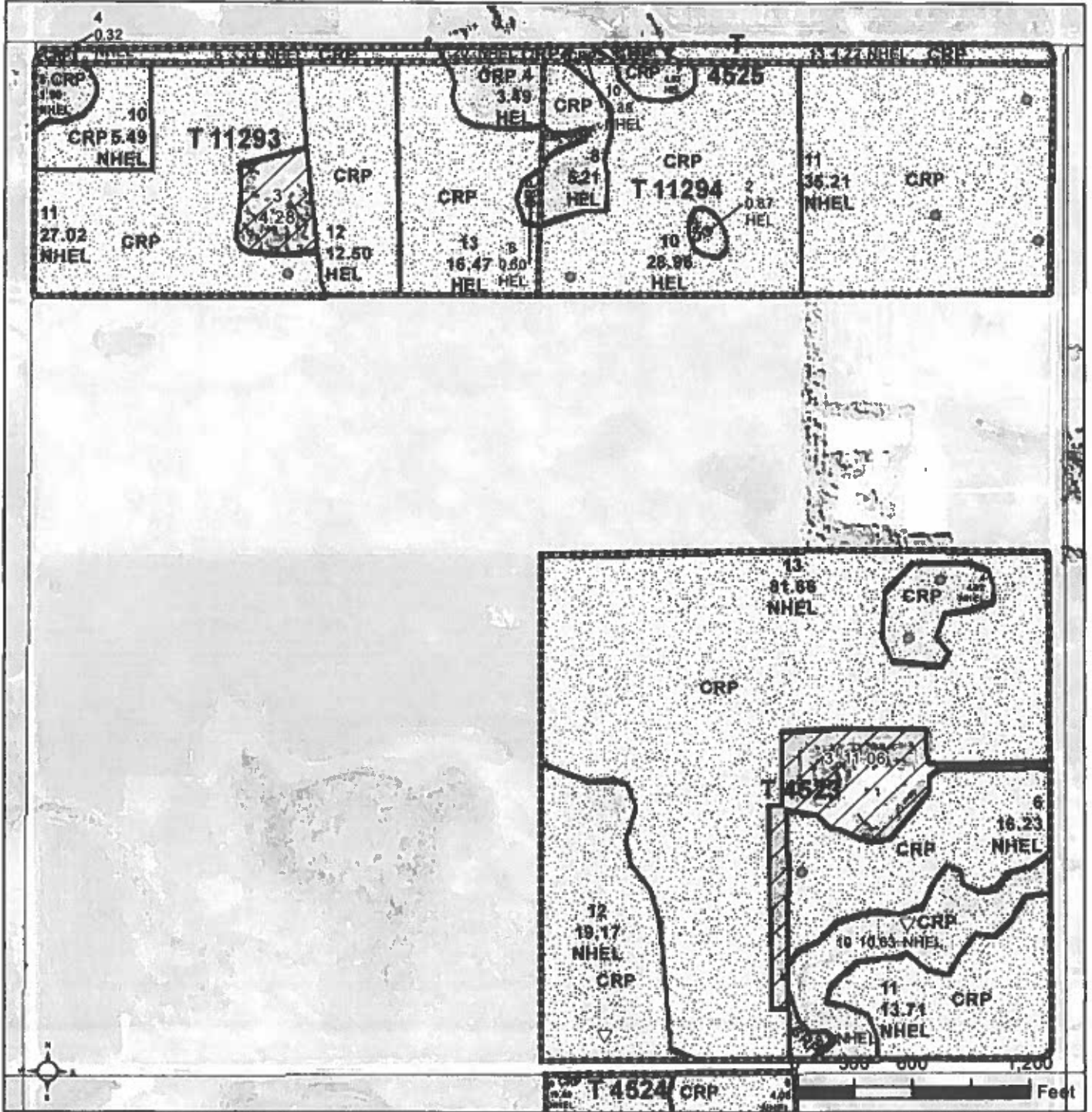
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2016 Program Year
 Map Created December 29, 2015
Farm 1694
 30-129-52

CP28
 #6-3.33
 #10-1.38
 #13-4.22

CP41
 #4-.32
 #8-1.2
 #18-.7

7.93 2.22 Total
 10.15



Common Land Unit

- CRP
- Non-Cropland
- Cropland
- Tract Boundary
- PLSS

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

2024 Program Year
Map Created April 15, 2024

Farm 1694

30-129N-52LW

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