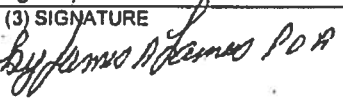
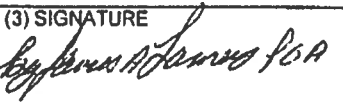



CRP-1 U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO CODE & ADMIN. LOCATION 46 109	2. SIGN-UP NUMBER 47
CONSERVATION RESERVE PROGRAM CONTRACT		
3. CONTRACT NUMBER 11231A	4. ACRES FOR ENROLLMENT 22.02	
7A. COUNTY OFFICE ADDRESS (Include Zip Code) ROBERTS COUNTY FARM SERVICE AGENCY 2018 SD HIGHWAY 10, STE B SISSETON, SD 57262-2502	5. FARM NUMBER 9396	6. TRACT NUMBER(S) 11657
7B. TELEPHONE NUMBER (Include Area Code): (605) 698-7639	8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>	9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2015 TO: (MM-DD-YYYY) 09-30-2025

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.

10A. Rental Rate Per Acre \$ 173.22	11. Identification of CRP Land (See Page 2 for additional space)				
10B. Annual Contract Payment \$ 3,814	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
10C. First Year Payment \$	11657	2	CP23A	22.02	\$ 82
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					

12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): EDWARD JOHN LAMERS 12677 VALLEY RD BROWNS VALLEY, MN 56219-4011	(2) SHARE 11.11%	(3) SIGNATURE 	(4) DATE (MM-DD-YYYY) 11-27-2018
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): STEVEN MICHEAL LAMERS 12675 VALLEY RD BROWNS VALLEY, MN 56219-4011	(2) SHARE 11.11%	(3) SIGNATURE 	(4) DATE (MM-DD-YYYY) 11-27-2018
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JAMES ALLEN LAMERS 12871 467TH AVE BROWNS VALLEY, MN 56219-4026	(2) SHARE 11.11%	(3) SIGNATURE 	(4) DATE (MM-DD-YYYY) 11-27-2018

13. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE	B. DATE (MM-DD-YYYY)
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NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.

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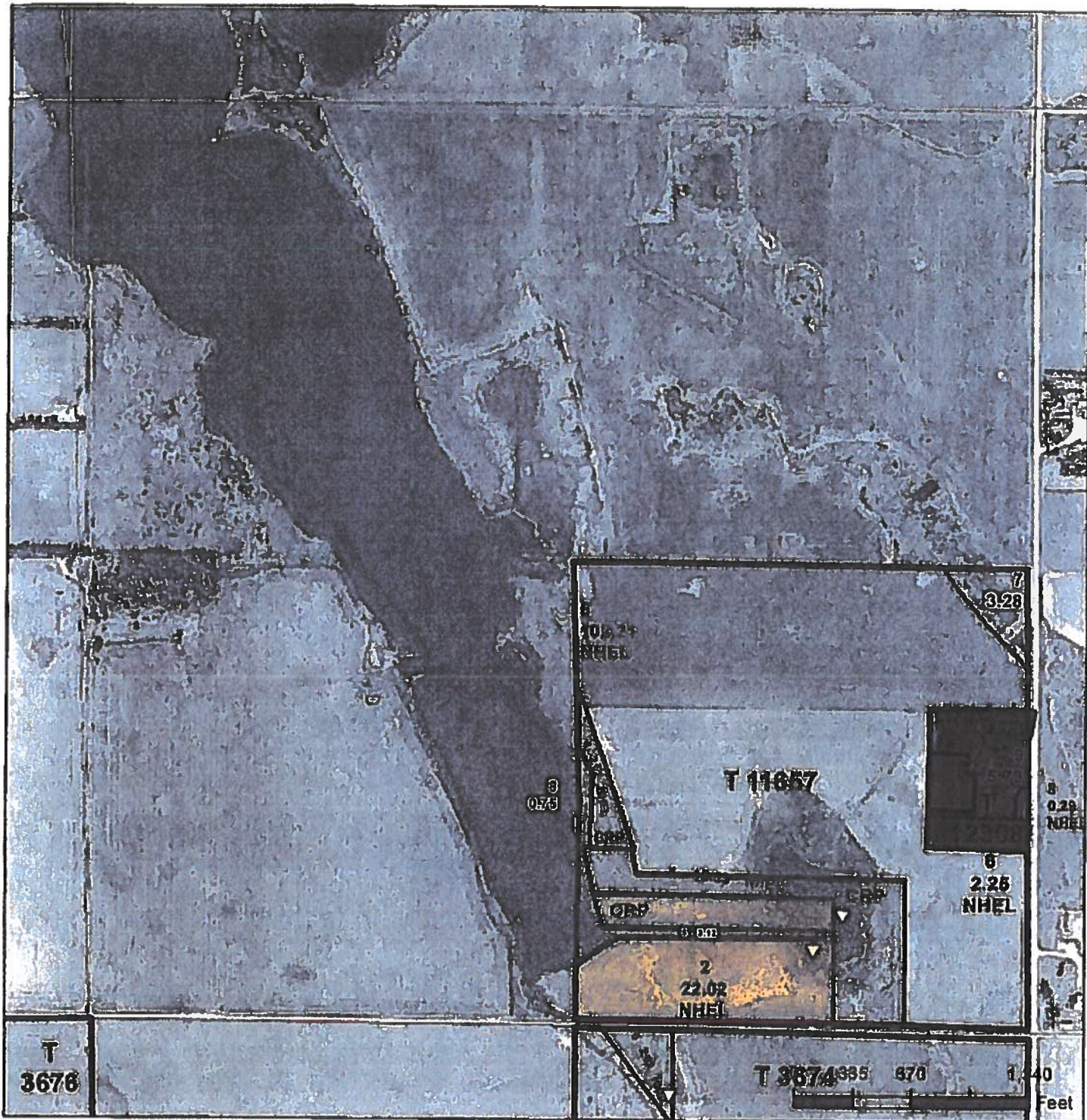
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United States
Department of
Agriculture

Roberts County, South Dakota



Common Land Unit

Common Land Unit

Cropland

CRP

Tract Boundary

PLSS

Wetland Determination Identifiers

- Restricted Use
- ▽ Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

2015 Program Year

Map Created March 04, 2015

Farm 9396

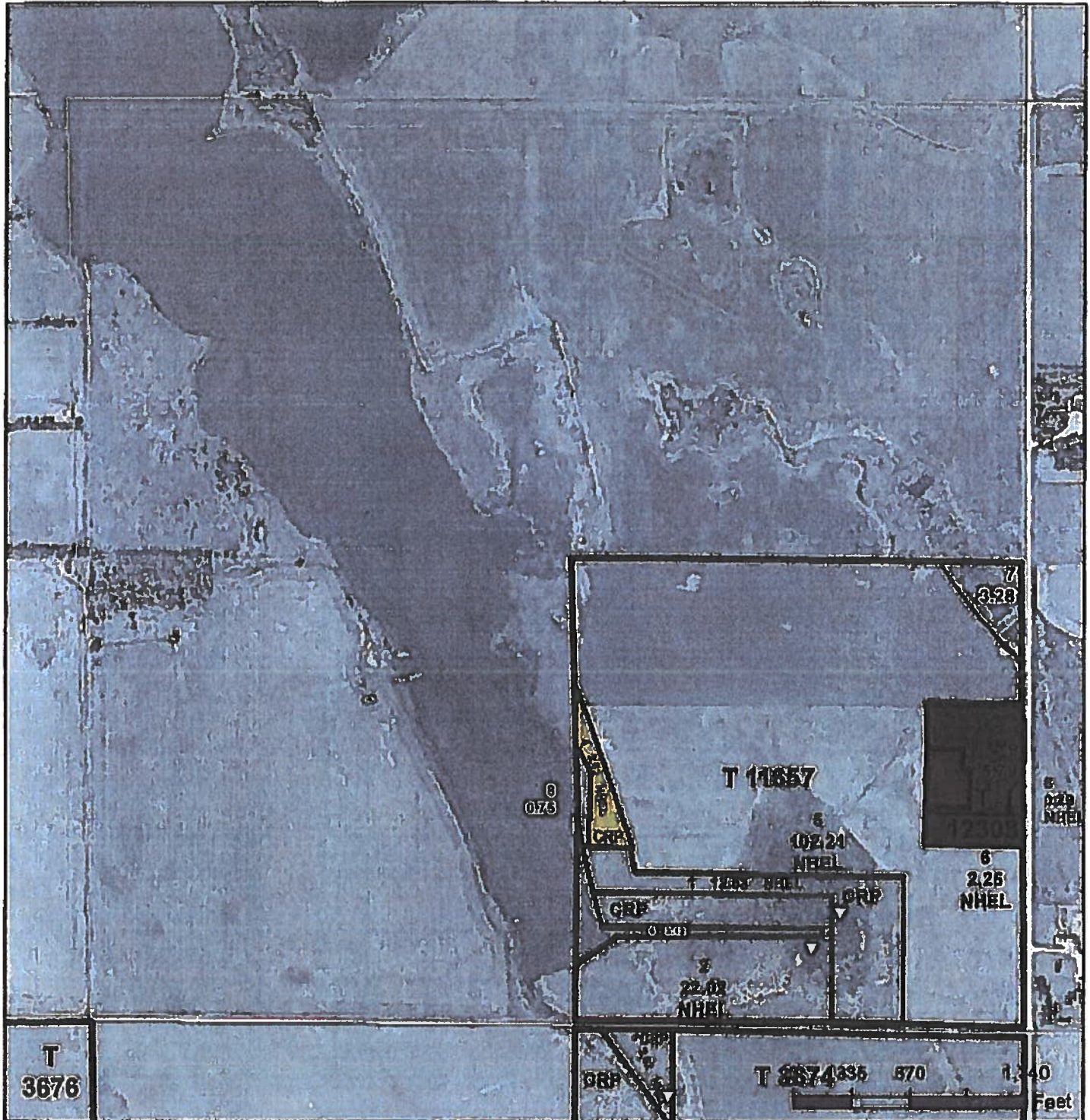
25-124-50

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United States
Department of
Agriculture

Roberts County, South Dakota



Common Land Unit Other Ag Cropland CRP Tract Boundary

Wetland Determination Identifiers

- Restricted Use
- ▽ Limited Restrictions
- Exempt from Conservation
- Compliance Provisions



2016 Program Year

Map Created June 03, 2016

Farm 9396

25-124-50

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CRP-1 (10-22-15)		U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1. ST. & CO CODE & ADMIN. LOCATION 46 109	2. SIGN-UP NUMBER 32
CONSERVATION RESERVE PROGRAM CONTRACT				3. CONTRACT NUMBER 1968D	4. ACRES FOR ENROLLMENT 12.50
				5. FARM NUMBER 9396	6. TRACT NUMBER(S) 11657
7A. COUNTY OFFICE ADDRESS (Include Zip Code) ROBERTS COUNTY FARM SERVICE AGENCY 2018 SD HIGHWAY 10, STE B SISSETON, SD 57262-2502				8. OFFER (Select one) GENERAL <input checked="" type="checkbox"/> ENVIRONMENTAL PRIORITY <input type="checkbox"/>	
7B. TELEPHONE NUMBER (Include Area Code) (605) 698-7639				9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2007 TO: (MM-DD-YYYY) 09-30-2022	
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.					
10A. Rental Rate Per Acre \$ 71.89		11. Identification of CRP Land (See Page 2 for additional space)			
10B. Annual Contract Payment \$ 899		A. Tract No. 11657	B. Field No. 1	C. Practice No. CP23	D. Acres 12.50
10C. First Year Payment \$		E. Total Estimated Cost-Share \$ 0			
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					
12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)					
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): EDWARD JOHN LAMERS 12677 VALLEY RD BROWNS VALLEY, MN 56219-4011		(2) SHARE 11.11%	(3) SIGNATURE <i>Edward John Lamers POA</i>		(4) DATE (MM-DD-YYYY) 11-27-2018
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): STEVEN MICHEAL LAMERS 12675 VALLEY RD BROWNS VALLEY, MN 56219-4011		(2) SHARE 11.11%	(3) SIGNATURE <i>Steven Michael Lamers POA</i>		(4) DATE (MM-DD-YYYY) 11-27-2018
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JAMES ALLEN LAMERS 12871 467TH AVE BROWNS VALLEY, MN 56219-4026		(2) SHARE 11.11%	(3) SIGNATURE <i>James Allen Lamers</i>		(4) DATE (MM-DD-YYYY) 11-27-2018
13. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE			B. DATE (MM-DD-YYYY)
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies and non-governmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.					
This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. NOV 27 2018 RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.					

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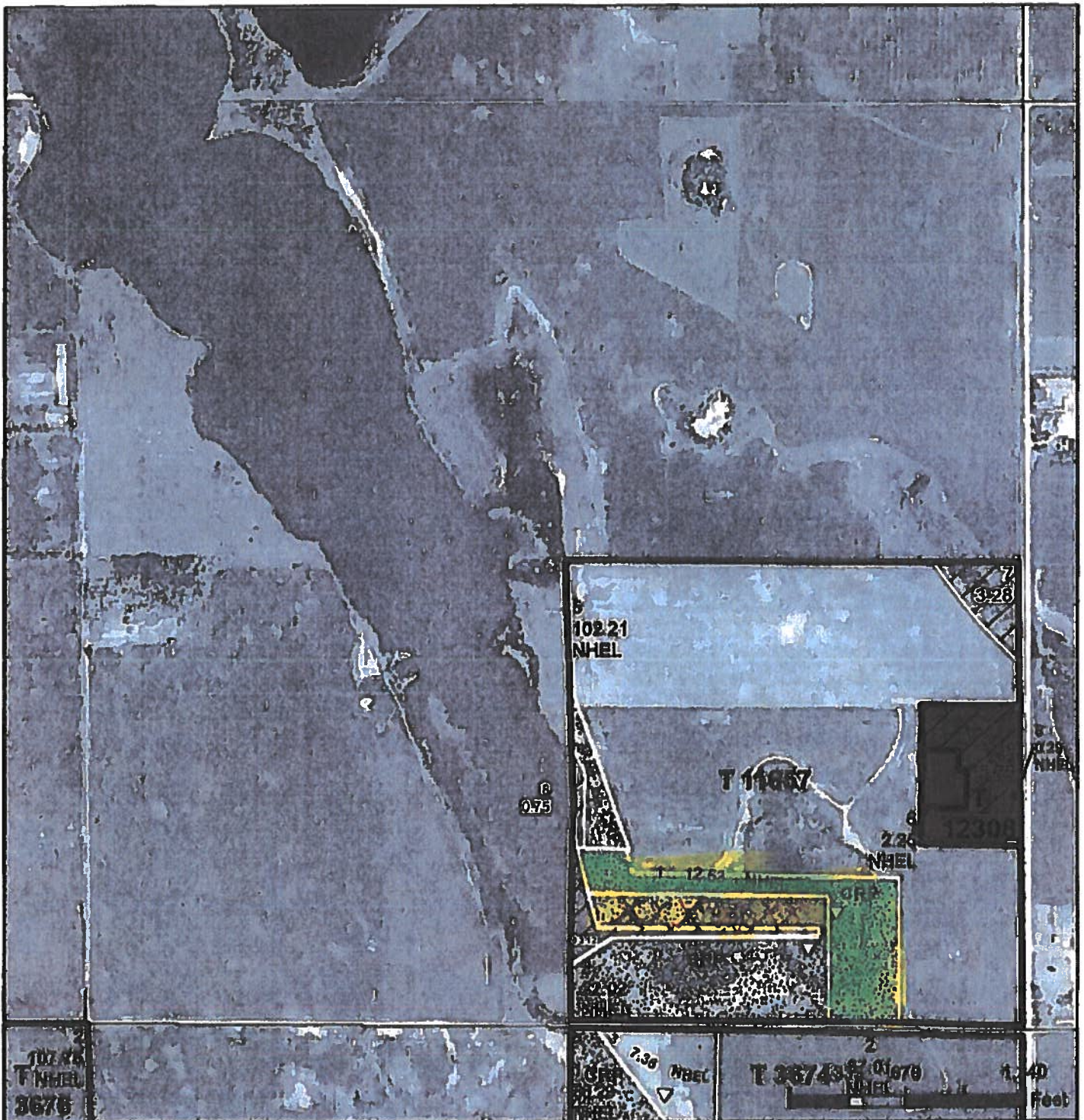


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United States
Department of
Agriculture

Roberts County, South Dakota



Common Land Unit
Cropland // Non-cropland
Conservation Reserve Program
Wetland Determination Identifiers
Restricted Use
Limited Restrictions
Exempt from Conservation
Compliance Provisions
Tract Boundary Section Line



2012 Ortho-Photography - not to scale

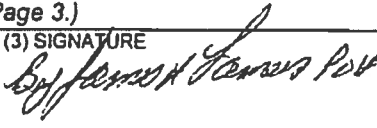
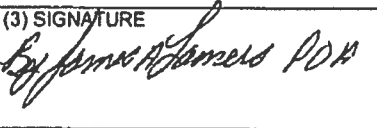
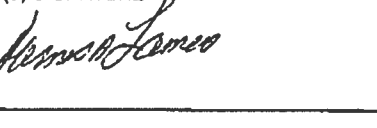
2014 Program Year

Map Created January 02, 2014

Farm 9396

T124 R50 S25

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CRP-1 (10-22-15) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation <div style="text-align: center;">CONSERVATION RESERVE PROGRAM CONTRACT</div>		1. ST. & CO CODE & ADMIN. LOCATION <div style="text-align: center;">46 109</div>		2. SIGN-UP NUMBER <div style="text-align: center;">46</div>			
7A. COUNTY OFFICE ADDRESS (Include Zip Code) ROBERTS COUNTY FARM SERVICE AGENCY 2018 SD HIGHWAY 10, STE B SISSETON, SD 57262-2502		3. CONTRACT NUMBER <div style="text-align: center;">11016A</div>		4. ACRES FOR ENROLLMENT <div style="text-align: center;">58.91</div>			
		5. FARM NUMBER <div style="text-align: center;">9396</div>		6. TRACT NUMBER(S) <div style="text-align: center;">3674</div>			
7B. TELEPHONE NUMBER (Include Area Code): (605) 698-7639		8. OFFER (Select one) GENERAL <input type="checkbox"/> ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>		9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2014 TO: (MM-DD-YYYY) 09-30-2029			
		THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "The Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.					
10A. Rental Rate Per Acre \$ 176.55		11. Identification of CRP Land (See Page 2 for additional space)					
10B. Annual Contract Payment \$ 10,401		A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share	
10C. First Year Payment \$		3674	1	CP23A	56.29	\$ 0	
(Item 10C applicable only to continuous signup when the first year payment is prorated.)		3674	5	CP23A	2.62	\$ 230	
12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)							
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): EDWARD JOHN LAMERS 12677 VALLEY RD BROWNS VALLEY, MN 56219-4011		(2) SHARE <div style="text-align: center;">6.06%</div>		(3) SIGNATURE 		(4) DATE (MM-DD-YYYY) <div style="text-align: center;">11-27-2018</div>	
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): STEVEN MICHEAL LAMERS 12675 VALLEY RD BROWNS VALLEY, MN 56219-4011		(2) SHARE <div style="text-align: center;">6.06%</div>		(3) SIGNATURE 		(4) DATE (MM-DD-YYYY) <div style="text-align: center;">11-27-2018</div>	
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JAMES ALLEN LAMERS 12871 467TH AVE BROWNS VALLEY, MN 56219-4026		(2) SHARE <div style="text-align: center;">6.06%</div>		(3) SIGNATURE 		(4) DATE (MM-DD-YYYY) <div style="text-align: center;">11-27-2018</div>	
13. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE				B. DATE (MM-DD-YYYY)	
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.							
<div style="font-size: large; font-weight: bold;">NOV 27 2018</div>							
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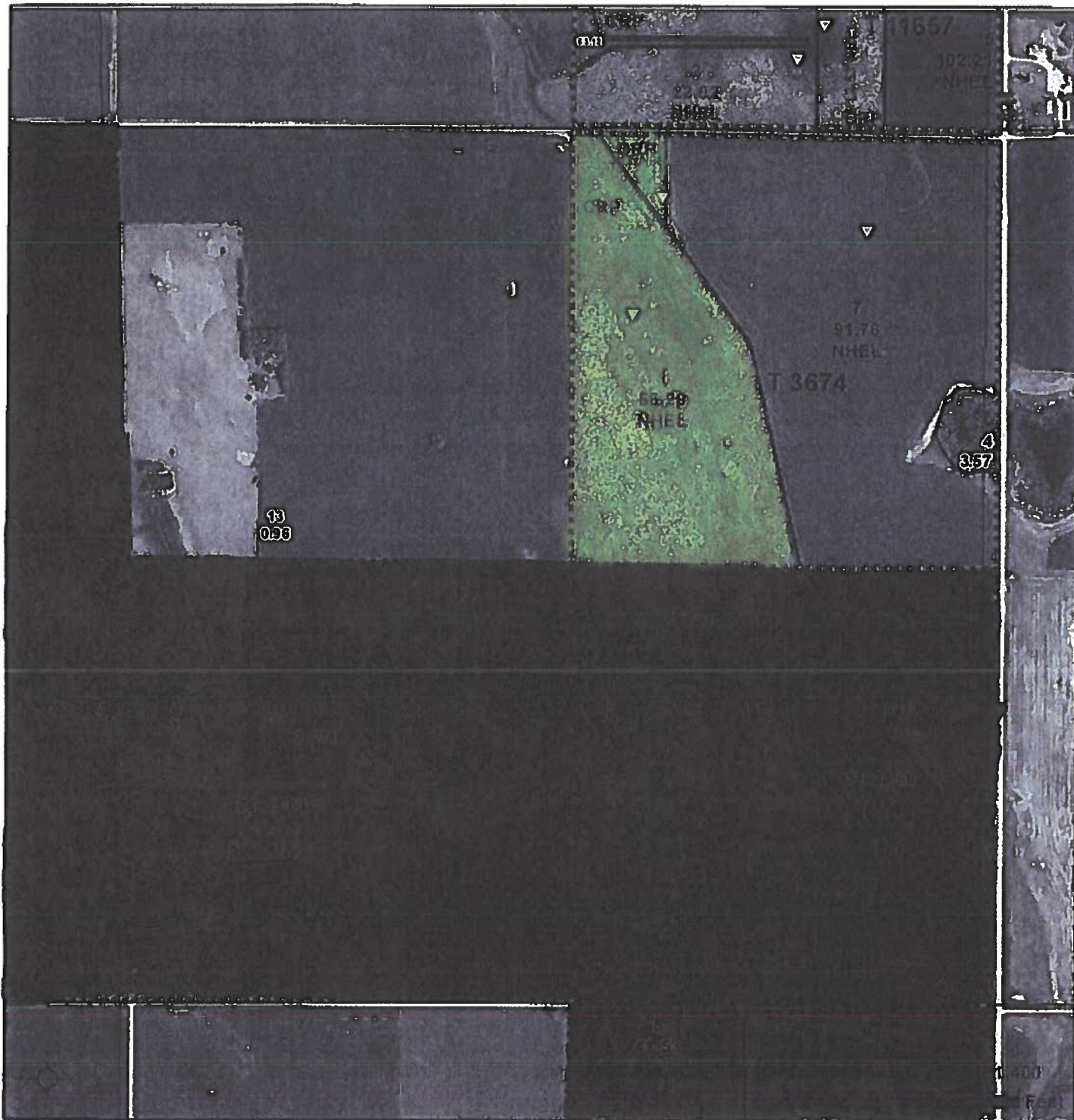
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Operator's Copy



United States
Department of
Agriculture

Roberts County, South Dakota



Common Land Unit

Non-Cropland
Cropland

CRP

Tract Boundary

PLSS

Wetland Determination Identifiers

- Restricted Use
- ▽ Limited Restrictions
- Exempt from Conservation
- Compliance Provisions

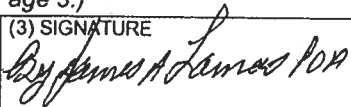
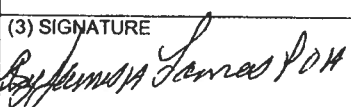
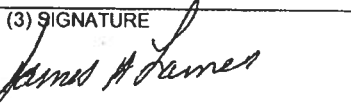
2018 Program Year

Map Created May 03, 2018

Farm 9396

36-124N-50W

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CRP-1 (10-22-15) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation <div style="text-align: center;">CONSERVATION RESERVE PROGRAM CONTRACT</div>		1. ST. & CO CODE & ADMIN. LOCATION <div style="text-align: center;">46 109</div>		2. SIGN-UP NUMBER <div style="text-align: center;">48</div>	
7A. COUNTY OFFICE ADDRESS (Include Zip Code) ROBERTS COUNTY FARM SERVICE AGENCY 2018 SD HIGHWAY 10, STE B SISSETON, SD 57262-2502		3. CONTRACT NUMBER <div style="text-align: center;">11390A</div>		4. ACRES FOR ENROLLMENT <div style="text-align: center;">2.62</div>	
7B. TELEPHONE NUMBER (Include Area Code): (605) 698-7639		5. FARM NUMBER <div style="text-align: center;">9396</div>		6. TRACT NUMBER(S) <div style="text-align: center;">11657</div>	
8. OFFER (Select one) GENERAL <input type="checkbox"/>		ENVIRONMENTAL PRIORITY <input checked="" type="checkbox"/>		9. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2016 TO: (MM-DD-YYYY) 09-30-2031	
THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; CRP-2C; or CRP-2G.					
10A. Rental Rate Per Acre \$ 197.67		11. Identification of CRP Land (See Page 2 for additional space)			
10B. Annual Contract Payment \$ 518		A. Tract No.	B. Field No.	C. Practice No.	D. Acres
10C. First Year Payment \$		11657	4	CP21	2.62
(Item 10C applicable only to continuous signup when the first year payment is prorated.)					\$ 150
12. PARTICIPANTS (If more than three individuals are signing, see Page 3.)					
A(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): EDWARD JOHN LAMERS 12677 VALLEY RD BROWNS VALLEY, MN 56219-4011		(2) SHARE <div style="text-align: center;">7.00%</div>	(3) SIGNATURE 		(4) DATE (MM-DD-YYYY) <div style="text-align: center;">11-27-2018</div>
B(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): STEVEN MICHEAL LAMERS 12675 VALLEY RD BROWNS VALLEY, MN 56219-4011		(2) SHARE <div style="text-align: center;">7.00%</div>	(3) SIGNATURE 		(4) DATE (MM-DD-YYYY) <div style="text-align: center;">11-27-2018</div>
C(1) PARTICIPANT'S NAME AND ADDRESS (Zip Code): JAMES ALLEN LAMERS 12871 467TH AVE BROWNS VALLEY, MN 56219-4026		(2) SHARE <div style="text-align: center;">7.00%</div>	(3) SIGNATURE 		(4) DATE (MM-DD-YYYY) <div style="text-align: center;">11-27-2018</div>
13. CCC USE ONLY		A. SIGNATURE OF CCC REPRESENTATIVE			B. DATE (MM-DD-YYYY)
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1410, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), and the Agricultural Act of 2014 (Pub. L. 113-79). The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.					
NOV 27 2018 This information collection is exempted from the Paperwork Reduction Act as specified in the Agricultural Act of 2014 (Pub. L. 113-79, Title I, Subtitle F, Administration). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.					

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If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter by mail to U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. USDA is an equal opportunity provider and employer.



Original - County Office Copy



Owner's Copy



Operator's Copy